



JALGAON DISTRICT MARATHA VIDYA PRASARAK SAMAJ'S
**SHRI.S.S.PATIL ARTS, SHRI.BHAUSAHEB T.T. SALUNKHE COMMERCE
AND SHRI.G.R.PANDIT SCIENCE COLLEGE, JALGAON (M.S.)**
(NUTAN MARATHA COLLEGE, JALGAON)

E-Mail :- jdmvp.prin@gmail.com

Web :- <http://www.jdmvpascjal.ac.in>

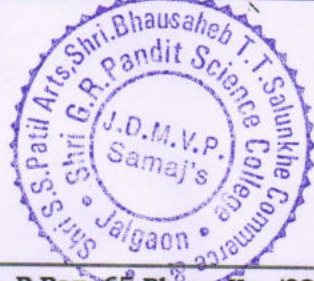
Dr.L.P.Deshmukh (M.Sc.Ph.D)
Principal


Re.No.NMCJ/20 -20

Date: / /

**5.2.1 Placement of Outgoing Students
During Academic Year 2022-23**

Sr. No.	Name of the Student	Name of Employer
1	Gopal Dagadu Patil, Quality Control Officer	AVENZA PHARMA PVT. LTD.
2	Avinash Suryvanshi, Production Officer	Glenmark Lifesciences LTD. Gujarat
3	Kartik Ramchandra Sarode, Supervisor	CATAPHARMA,
4	Hemnat Girase, Officer	Alkem Laboratories LTD. Mumbai
5	Mahindra Sunil Patil, Trainee Officer	LUPIN LTD. Pune
6	Subham Satilal Patil, Trainee Executive Associate	LUPIN LTD. Pune
7	Amol Bapu Patil, Senior Associate	SUMITOMO CHEMICALS LTD. Palghar
8	Yogesh Ashok Patil, Quality Officer	LEBEN LIFE SCIENCES
9	Harshal Ravindra Patil	Department of Chemistry, IIT Chennai
10	Ghanshyam Madhukar Bhilmal, Multi-Tasking Staff	Southern Command Adm. Pune
11	Dnyaneshwar R. Wagh, Executive QC	Alembic Pharma LTD. Gujarat
12	Akash Deore, Assistant	Aurobindo Pharma LTD. Hyderabad
13	Mahendra Sunil Patil, Trainee Officer	LUPIN LTD. Pune
14	Kiran Ramkrushna Patil, QC	MACLODS Pharma. LTD. Mumbai
15	Bhushan Shivaji Jadhav, Assistant Manager	Spectrum, Jalgaon
16	Gazala Parveen Shaikh Iqbal -(Assistant Professor)	JDMVP Co. Op. Samaj, ACS College Jalgaon
17	46 Candidates Selected in (Pt. Din Dayal Uppadhay District Level Employment Camp) (Saperate selection letter attacted)	Pt. Din Dayal Uppadhay District Level Employment Camp
18	Abhijit Kiran Sonawane, Sales Tax Inspector	Goverement of Maharashtra
19	Om Nandulal Badgujar, Postman	Goverenment of India




प्रचार्य
ज.जि.म.वि.प्र. समाज मर्या.
श्री.एस.एस.पाटील कला, श्री.भाऊसाहेब टी.टी. साळुंके
वाणिज्य आणि श्री.जी.आर.पंडीत विज्ञान
(नूतन मराठा) महाविद्यालय, जळगांव. (महा.)

P.Box. 65 Phone No. (0257 - 2236034, 2234094)

Postal Address - Nearby District Court, Chatrapati Shivaji Maharaj Chowk, Jalgaon 425001 (M.S.)



**AVENZA
PHARMACEUTICALS**
PVT LTD

info@avenzapharma.com
www.avenzapharma.com

03rd October, 2022

To,
Mr. Gopal Dagadu Patil
At. & Po. Bhatkhande (BK), Tal. Bhadgaon,
Dist. Jalgaon.

Sub : Offer of Employment.

Dear Mr. Gopal,

With reference to your application and, subsequent interview you had with us, we are pleased to offer an employment with us as "Quality Control - Officer" in Quality Control Department based at JAROD PLANT. You will be entitled to receive compensation and benefits and mutually agreed.

You are advised to join on or before 03rd November, 2022 and report at our Plant HR located at Avenza Pharmaceuticals Pvt. Ltd, Jarod - Salamaya Road, Near Samalaya Railway station, At. Vadadala, Tal. Savali, Dist. Vadodara.

This offer has been issued based on information furnished by you. However, if there is a discrepancy in the copies of documents or certificates given by you as a proof of above we retain the right to review our offer of employment. While joining, you are advised to submit the following testimonials for our verification and records:

1. Copies of Certificates (including mark sheets) along with originals, for proof of your age, education, qualifications, and past experience etc. Original certificates will be verified during your joining.
2. Relieving letter from your present employer and latest 3 months' salary slips with CTC.
1. Copy of PAN Card and AADHAR Card.
2. Passport size Photographs - 8 Nos.
3. You are advised to submit the following medical test reports and medical fitness certificate (a) Blood Examination (b) Urine Examination (c) Chest X-Ray, ECG (d) Vision Test. The medical will be at our Medical Laboratory, address will be provided you along with offer. Address is mentioned here under :
UNIVERSAL Hospicare Consultant, E-17, Indraprastha Society, T.P.-13, Canal Road, Beside Khushi Motors, Chhani, Vadodara - 390 024.

The regular appointment order governing the terms and conditions of your employment will be issued at the time of your joining. In case, you do not join us by the stipulated time, this offer will stand automatically withdrawn / cancelled.

Please sign and return the duplicate copy of this letter in token of your acceptance by e-mail to HR Department. Email ID : HR.MANAGER@AVENZAPHARMA.COM

We congratulate you and look forward to your joining and wish you a long and successful career with us.

Yours faithfully,

For AVENZA PHARMACEUTICALS PVT. LTD.

P. N. REDDY.

V. P. - OPERATIONS.

I am pleased to accept this offer as per terms and conditions mutually agreed.

Name Gopal Dagadu Patil Signature Patil Date 03/10/2022



PRINCIPAL
J.D.M.V.P.S.
Shri S.S. Patil Arts, Shri Bhausaheb
T.T. Salunkhe Commerce & Shri G.R. Pandit
Science College, Jalgaon

EN NO: 024132GJ2015PTC084912

PLANT:

July 21, 2022

Mr. Avinash Suryavanshi
At & Post- Nandra,
Tal-
Dist- Jalgaon, 425115

Dear Mr. Avinash Suryavanshi,

Subsequent to the meetings that we had, we believe there is an excellent match between your skills and the career opportunities available with us for you as a member of our Organization. It gives us great pleasure to extend to you an offer to join our Organization as **Officer - Production** in the Grade of **S.M1** at **Dabhoi**. You are required to join as early as possible, but not later than **July 25, 2022**. This offer stands revocable in event of being found unfit after pre-employment medical check-up.

As mutually agreed your compensation is given in Annexure A.

You are required to provide the following documents at the time of joining.

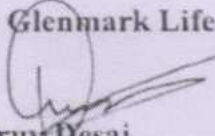
1. Certified photocopies of educational certificates
2. Proof of date of birth
3. Employment relieving letter from previous employer
4. Certificate for last drawn salary
5. Four photographs (passport size)
6. PAN number (mandatory)
7. UAN Card Copy & PF No
8. Aadhar Card Copy

Please note, your employment with Glenmark is subject to satisfactory completion of background check which will be conducted by the Company / or its authorized agents at any time prior to or after your effective start date. In case the information / documentation furnished by you is found to be false, inadequate, erroneous and / or incorrect, then the Company has the sole right to terminate the employment contract by issuing a letter of termination without notice and without any liability on the Company whatsoever. Please note that all costs incurred by the Company towards your notice period, Joining Bonus and all relocation costs will be recovered from you in case you voluntarily leave the services of the Company within 24 months from your date of joining.


This letter is being issued to you in duplicate. You are requested to return one copy of this letter duly signed by you towards the acceptance of our offer.

Yours sincerely

For Glenmark Life Sciences Limited


Dhruv Desai
Senior Manager - Human Resources

Accepted


(Mr. Avinash Suryavanshi)

Glenmark Life Sciences Limited.

(Formerly known as Zorg Laboratories Private Limited)

Plot No. Z-103/1, SEZ, Phase-II, Tal. Vagra, Dist. Bharuch

Registered office: Plot No 170-172, Chandramoul Industrial Estate, Dabhoi, Tal. Dabhoi, Dist. Jalgaon - 413 214, India.

T: (022041) 681 501 CIN No. U74900GJ2011PLC137963-L





To,

Mr. Kartik Ramchandra Sarode

M-Sc Organic Chemistry

Ap. Tornale, Fattepur, Tal-Jamner, Dist - Jalgaon 424208

Subject: Letter of Appointment for the position of Supervisor

Dear Kartik,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you to undertake fulltime employment opportunity with us as per following details

- Post: Supervisor
- Department: Production
- Location of work: Sinnar
- Joining date (on or before): 12-Jan-23
- Cost to Company (CTC): INR 2,16,000 PA

While reporting to the job on first day, please bring following documents with you

- Two recent passport size photographs
- Photocopies of
- PAN Card
- Aadhar card
- Proof of educational qualifications
- Bank pass book for deposition of your salary/wages
- Medical certificate from a civil practitioner
- Proof of age such as birth certificate, school leaving certificate
- Proof of residential address such as passport, driving license, bank passbook

If you had been employed previously, please bring the following documents as well

- IT Declaration / Form 16 from previous employer
- Salary certificate/ pay slips from previous employer
- Relieving and experience letter from previous employer
- PF UAN and ESIC IP number
- Medical certificate (if available)

We enclose herewith the terms & conditions governing your employment in our organization. Please sign the enclosed copy of this letter and return it to us within 5 days of the issue of this letter to indicate your acceptance of this appointment. If the joining date mentioned above is not acceptable, please contact us immediately. Confirmation of your employment shall be subject to verification of all your documents submitted to us on the day of joining



**ALKEM LABORATORIES LTD.**

Regd. Office : ALKEM HOUSE, Senapati Bapat Marg, Lower Parel (West),
Mumbai - 400 013, Maharashtra, India.
• Phone: +91-22-3982 9999 • Fax: 022-2495 2955
• Email: contact@alkem.com • Website: www.alkemlabs.com
• CIN: L00305MH1973PLC174201



Date: 14.06.2022

Employee Code- 00061856

HEMANT GIRASE
DAMAN AMALIYA PLANT.

Dear Mr. HEMANT GIRASE,

With reference to your appointment letter, we are pleased to confirm you in our organization as a "OFFICER" in grade "M9 B".

You will be based at "DAMAN AMALIYA PLANT".

Your confirmation will be effective from 12.01.2022. Your salary has been revised from the same date. The details are provided in ANNEXURE-1.

1. All other terms and conditions as mentioned in your appointment letter and said service rules will continue to apply to you and we reiterate that you will continue to abide by the rules and regulations of the company as applicable currently and as may be varied by the company from time to time.
2. In the event of any dispute regarding the terms & conditions of your appointment, you will be subject to the jurisdiction of the relevant courts of law at the headquarters of the company viz. Mumbai.
3. After confirmation, your services may be terminated by the company at any time by giving 3 MONTHS notice in writing or Fixed Gross salary (Basic + Allowances) in lieu of notice. Similarly if you desire to leave the services of the company you will have to serve three month notice period.

Please return a copy of this letter duly signed in token of acceptance.

With best wishes,

For ALKEM LABORATORIES LTD

ASHOK PRIYADARSHI
VICE PRESIDENT





ALKEM LABORATORIES LTD.

Regd. Office : ALKEM HOUSE, Senapati Bapat Marg, Lower Parel (West),
Mumbai - 400 013, Maharashtra, India.
• Phone: +91-22-3982 9999 • Fax: 022-2495 2055
• Email: contact@alkem.com • Website: www.alkemlabs.com
• CIN: L00305MH1973PLC174201



Annexure

Alkem Laboratories Ltd

Name	:	Hemant Girase		
Employee Code	:	00061858		
Designation	:	Officer		
Grade	:	M9 B		
Division / Dept.	:	Alkem		
Location	:	Daman Amaliya Plant		
		Current	Revised	Increase
Salary				
Basic (p.m.)		10,686	13,300	2614
HRA (p.m.)		3,000	6,650	3650
Special Allowance (p.m.)		2,062	1,262	-800
Total (A) (p.m.)		15,748	21,212	5464
Reimbursement				
Total (B) (p.m.)		0	0	
Benefits				
Provident Fund****(@ 12% of Base) (p.m.)		1,530	1,748	218
Bonus***** (p.m.)		1,400	1,400	-
Gratuity*****(@ 4.81% of Basic Salary) (p.m.)		514	640	126
Total (C) (p.m.)		3,444	3,788	344
Total (A+ B+ C) (p.m.)		19,192	25,000	5808
CTC (Cost to Company) (p.a.)		230,304	300,000	69,696
****Company Contribution as per EPF & FPF Act				
*****Payable annually as per Payment of Bonus Act				
*****Payable as per Payment of Gratuity Act				
Note: 1. The above Payments are subject to Tax , as applicable.				



LUPIN LIMITED (BIOTECHNOLOGY DIVISION)

Gat No.-1156, Village-Ghotawade,

Tal - Mulshi, Pune - 412 115

Tel : +91-20-66549800

Fax : +91-20-66549870



LUPIN

Offer Letter

Date: 25-November-22

Mahendra Sunil Patil
Patil Wada Karanj, Kinod Jalgaon
Maharashtra- 425002

Dear Mahendra,

Congratulations on your appointment! We welcome you to Lupin – *An innovation led transnational pharmaceutical company* and wish you a long and meaningful career with us.

1. **LOCATION & DATE OF JOINING:** You would be based at **Lupin Limited (Biotech Division), Ghotawade - Pune**. You need to report on **09-December-22**. This Offer of Appointment shall be treated as cancelled, unless the extension of the said date for joining duty is agreed upon by us.
2. **DESIGNATION & GRADE** You would be designated as **Trainee Officer** at Grade – **TRO** in **Quality Assurance** Department.
3. **COMPENSATION & BENEFITS:** The detailed breakup of your Compensation Structure and other company benefits applicable to your grade is enclosed.
4. **TRAINING PERIOD:** Your training is for **One Year** on successful completion, you will be absorbed, as **Officer** and your salary will be revised as per the salary group norms prevalent at that time.
5. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during the training period or by paying one month's basic; and two months (60 days) notice on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.
6. **LEAVE:** You will be eligible for **30 days** working days of Leave in a year.

This is an offer of appointment. A detailed formal letter of appointment will be issued to you on your joining.

This offer of employment is conditional to the satisfactory completion of all Regulatory / Background Checks and Medical / Health Examination.

Please note that failure to clear any one of the above will lead to the immediate withdrawal of this offer letter.

We once again welcome you to Lupin and wish you a long fulfilling career with us.

Yours truly,

For **Lupin Limited**

Ashishkumar Mudalkar
Sr. Executive - HR



I agree to accept employment on the terms and conditions mentioned in the above letter. I shall be reporting for duty on

Signature: _____

LUPIN LIMITED (BIOTECHNOLOGY DIVISION)

Gat No.-1156, Village-Ghotawade,

Tal - Mulshi, Pune - 412 115

Tel : +91-20-66549800

Fax : +91-20-66549870



LUPIN

COMPENSATION STRUCTURE			
	Name	Mahendra Sunil Patil	
	Department	Quality Assurance	
	Grade	TRO	
	Designation	Trainee Officer	
		PM	PA
A.	Basic	15,001	180,012
	House Rent Allowance	6,039	72,468
	TOTAL [A]	21,040	252,480
B.	Provident Fund (12% of Basic)		21,601
	Gratuity (4.81% of Basic)		8,659
	Total Retirals [B]		30,260
C.	Fixed Cost To Company [A+B]		282,740
D.	Bonus / Exgratia		28,560
	Total Cost To Company [C+D]		311,300

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:
 - a. Mediclaim Policy : This Policy covers self, parents, spouse and two children, subject to a limit of Rs.125000/- as defined by the policy
 - b. Group Accident Insurance Policy : The Insurance coverage for this grade is Rs.1000000/- as per Company Policy
 - c. Group Term Life Insurance Scheme : The Insurance coverage for this grade is Rs.600000/- as per Company Policy
2. All payments are subject to the provisions of Income Tax Act.
3. ESIC will be applicable as per Acts at the location

For Lupin Limited

Ashishkumar Mudalkar

Sr. Executive - HR



LUPIN LIMITED (BIOTECHNOLOGY DIVISION)
Gst No.-1156, Village-Ghotawade,
Tal - Mulshi, Pune - 412 115
Tel : +91-20-66549800
Fax : +91-20-66549870



Offer Letter

Date: 07-February-23

Shubham Satilal Patil
Patil wada , Karanj, Jalgaon
Maharashtra 425002

Dear Shubham,

Congratulations on your appointment! We welcome you to Lupin – *An innovation led transnational pharmaceutical company* and wish you a long and meaningful career with us.

1. **LOCATION & DATE OF JOINING:** You would be based at **Lupin Limited (Biotech Division), Ghotawade - Pune**. You need to report on **03-March-23**. This Offer of Appointment shall be treated as cancelled, unless the extension of the said date for joining duty is agreed upon by us.
2. **DESIGNATION & GRADE** You would be designated as **Trainee Executive Associate** at Grade – **TREA** in **Production** Department.
3. **COMPENSATION & BENEFITS:** The detailed breakup of your Compensation Structure and other company benefits applicable to your grade is enclosed.
4. **TRAINING PERIOD:** Your training is for **One Year** on successful completion, you will be absorbed, as **Executive Associate** and your salary will be revised as per the salary group norms prevalent at that time.
5. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during the training period or by paying one month's basic; and two months (60 days) notice on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.
6. **LEAVE:** You will be eligible for **30 days** working days of Leave in a year.


This is an offer of appointment. A detailed formal letter of appointment will be issued to you on your joining.

This offer of employment is conditional to the satisfactory completion of all Regulatory / Background Checks and Medical / Health Examination.

Please note that failure to clear any one of the above will lead to the immediate withdrawal of this offer letter.

We once again welcome you to Lupin and wish you a long fulfilling career with us.

Yours truly,
For **Lupin Limited**


Kalyani Kshirsagar
Executive - HR



I agree to accept employment on the terms and conditions mentioned in the above letter. I shall be reporting for duty on
Signature: _____

LUPIN LIMITED (BIOTECHNOLOGY DIVISION)

Gat No:-1156, Village-Ghotawade,

Tal - Mulshi, Pune - 412 115

Tel : +91-20-66549800

Fax : +91-20-66549870




LUPIN

COMPENSATION STRUCTURE			
	Name	Shubham Satilal Patil	
	Department	Production	
	Grade	TREA	
	Designation	Trainee Executive Associate	
		PM	PA
A.	Basic	13,000	156,000
	House Rent Allowance	1,589	19,068
	TOTAL [A]	14,589	175,068
B.	ESIC (3.25% of Gross)		5,690
	Provident Fund (12% of Basic)		18,720
	Gratuity (4.81% of Basic)		7,504
	Total Retirals [B]		31,913
C.	Fixed Cost To Company [A+B]		206,981
D.	Bonus / Exgratia		30,375
	Total Cost To Company [C+D]		237,356

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:
Mediclaim Policy : This Policy covers self, parents, spouse and two children, subject to a limit of Rs.125000/- as defined by the policy
a. Group Accident Insurance Policy : The Insurance coverage for this grade is Rs.1000000/- as per Company Policy
b. Group Term Life Insurance Scheme : The Insurance coverage for this grade is Rs.600000/- as per Company Policy
c. All payments are subject to the provisions of Income Tax Act.

For Lupin Limited


Kalyani Kshirsagar
Executive - HR



SUMITOMO CHEMICAL INDIA LTD.

Corporate Identity Number (CIN) - L24110MH2000PLC124224

T-137/138/113/251, M.I.D.C.,
Tarapur, Boisar, Dist. Palghar,
Maharashtra - 401 506
Tel.: 02525 - 273332
☎ 9923754144, 9923160490

Date: 27.01.2023

OFFER LETTER

Mr. Amol Bapu Patil
At. Fesardi, Post : Nandra.,
Fesardi, Jalgaon,
Maharashtra,
Pin 425002,

Dear Mr. Amol,

This is in reference to your application and subsequent interview you had with us and we are pleased to make you an offer of appointment as "Sr. Associate -Production" with broad terms and conditions as follows:

Position : Sr. Associate -Production
Band : 09
Based at : Tarapur
Expected joining date : 01st March 2023

A detailed appointment letter outlining the terms and conditions of services will be issued to you on joining. Kindly provide the following at the time of joining.

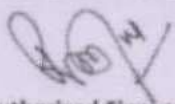
1. Copy of the Resignation letter within 7 days of the receipt of an offer letter.
2. Attested copy of the High School leaving certificate as a proof of your Date of Birth
3. Permanent Address Proof
4. Copy of educational certificates including highest Professional Qualification.
5. Proof of the current emoluments along with the working to establish the current cost to the Company.
6. Two passport size recent photographs
7. Photo Copy of PAN Card

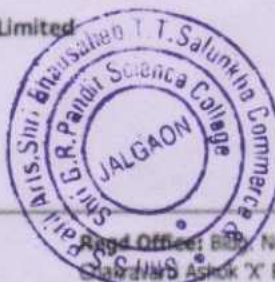
This offer letter is being sent to you in duplicate. Request you to please arrange to send us a copy of the offer letter duly signed by you as a token of acceptance of this offer.

Looking forward to a long and fruitful association with us.

Thanking you,

For Sumitomo Chemical India Limited


Authorized Signatory



Head Office: Bldg. No.1, GF, Shant Manor Co-op. Housing Society Ltd.,
Chandrabai Ashok 'X' Road, Kandivali (E),
Mumbai, Maharashtra, India - 400 101.

Date: 03/06/2022

Letter of Intent

To,

Mr. Yogesh Ashok Patil

This is in reference, to your interview held on 28/05/2022, at Leben Life Sciences Pvt. Ltd.

We are glad, to inform you that, we are intending to appointing you, as an **Officer** and hence issuing you, this **"Letter of Intent"**, subject to the following terms and conditions.

1. We, propose to appoint you, as an **Officer in Quality Control Department**, of M/S Leben Life Sciences Pvt. Ltd., effective 06/06/2022
2. Your, work profile shall be :
 - a. Doing management of lab chemicals, reference standards, impurities, etc.
 - b. Making calibration of laboratory instrument
 - c. Doing sampling and analysis of water, RM & PM.
 - d. Preparing Reagent and Volumetric Solutions
 - e. Calibrating and handling of Karl Fisher, Autotitrator, Dissolution, UV-Visible, FTIR, Viscometer and Polari meter
 - f. Preparing specification and STP
 - g. Doing analysis of In-Process and finish product
 - h. Following instructions given by HOD
3. You, shall attend work on 6 days of a week and 9 hours a day (as per your shift), including lunch / teatime, with Sunday being a weekly holiday (unless communicated separately)
4. Your, CTC shall be **Rs. 19,834/-** and Net take home shall be **16,494/-**
5. You shall have the following benefits:
 - a. Employee State Insurance ESI: In case your Gross salary is less than Rs.21,000
 - b. You will not be eligible for the leaves during your probation period of **6 months**.
6. Company being a performance-oriented organization, expects you to be performing, at optimum level.
7. The other benefits you are entitled to are



डॉ संजय कुमार
Dr. Sanjay Kumar
प्राध्यापक एवं विभागाध्यक्ष
Professor & Head



सायन विज्ञान विभाग
Department of Chemistry
आई.आई.टी. मद्रास / IIT Madras
चेन्नै/Chennai 600 036, भारत/India

दूरभाष/Ph: 2257 4200

ईमेल/Email: cyoffice@iitm.ac.in

24.06.2022

Dear Mr./Ms. HARSHAL RAVINDRA PATIL (Appl. No. CY2204P0331),

Sub : Admission to Ph.D. Programme under HTRA / PROJECT / CSIR-JRF etc. /
Project-NHTRA / Part-Time / External Scheme in IIT Madras – Jul-Nov 2022
– Reg.

Greetings from IIT MADRAS!

I am pleased to inform you that the competent authority has offered you provisional admission to **Ph.D. Program in Organic Section** in the **Department of Chemistry** of this Institute under **UGC-JRF Scheme**. Accordingly, you have been allotted Roll No. **CY22D022**. As the admission is provisional, you need to submit scanned copies of the Original certificates as mentioned in the Google Form under the link.
<https://docs.google.com/forms/d/1F98Z6VVmbDhyjhQVCyJ7pEGBNfToAK2n6uFozkwxXWE/edit?usp=sharing>

1. If you accept the offer of admission, kindly forward the acceptance email to the Department cyoffice@iitm.ac.in on or before **30.06.2022**, and you need to pay the Institute fees online through Academic Fee Payment Portal - <https://pay.iitm.ac.in/fees/tuitionfee.aspx> or <http://www.iitm.ac.in/academics> on or before **30.06.2022**. [After accessing the portal, type the Roll No. assigned to you and Date of Birth. Then enter the total admission fee amount payable (refer to the table given below) in the column "One Time Fees (only for new admissions)" and make the payment.]. The details of fee structure are given on the research admission website under quick links and in the fee payment portal as well. For details on Hostel Fee, please visit the link <https://ccw.iitm.ac.in> & <https://dost.iit.ac.in/iitmdost/>

If you decline the offer after making the fee payment, the admission fee will be refunded (deducting Rs.1000/-) subject to receipt of the request for refund within one month from the fee payment date, along with proof of payment. The request received after this date will not be considered for a refund.

Institute Fees structure for July-Nov 2022 admission (for the first semester)				
Programme	General/EWS/OBC-NCL (Rs.)		SC/ST/PwD* (Rs.)	
	Hostellers	Day Scholar	Hostellers	Day Scholar
Ph.D./Direct Ph.D.	18,850	11,850	16,350	9,350
M.S by Research	18,350	11,350	15,850	8,850

*exempted from paying the tuition fee.

If the payment is not made on or before **30.06.2022**, it will be construed that you are not interested in joining the research programme, and the seat will be forfeited.

2. You should report for admission at **10.30 a.m. on 11.07.2022 (Monday)** at **CRC (Class Room Complex)** of this Institute, along with the original documents and one set of photocopies of the same as submitted in the google form. If you do not report for admission on this date, you may be liable to lose the seat. Please note that normally an extension of the date for admission is not possible.
3. After completing the admission process, you are required to report to **Central Library** for Data Entry (E-file creation) and Photoshoot (ID card) on **12.07.2022 (Tuesday)** at **9.00 a.m.** Please make sure that a softcopy of all the required documents as provided in the google form as a consolidated pdf file with your Roll-no as file name (preferably in the google drive) is available for uploading in your E-file.

डॉ संजय कुमार
Dr. Sanjay Kumar
प्राध्यापक एवं विभागाध्यक्ष
Professor & Head



सायन विज्ञान विभाग
Department of Chemistry
आई.आई.टी. मद्रास / IIT Madras
चेन्नै/Chennai 600 036, भारत/India

दूरभाष/Ph: 2257 4200

ईमेल/Email: cyoffice@iitm.ac.in

:2:

4. This offer is provisional and does not confer any right to seek regular admission only upon the institute satisfying itself as to your eligibility under this programme after verification of the original documents, payment of fee, and completion of the registration formalities on the date of admission.
5. Once you accept the offer and make the payment, you will be provided a gmail id, LDAP user ID, and Password for accessing workflow. You need to update/verify the data in the workflow, including your contact and account details, during data entry time. The guidelines for course registration, submitting personal data form, medical history form, and other required documents are available in the link.

<https://drive.google.com/file/d/1k3YJXHLZaCFzHwyWuYUj97VcKvI24sqa/view?usp=sharing>

Please bring with you the above forms duly filled.

6. It is mandatory to have an SBI account for HTRA Fellowship.
7. During the period of study, when you are a resident on the campus, the use of a power vehicle inside the campus is strictly not allowed. This is with a view to keeping our campus clean.

- Opening Savings bank account at SBI IIT Madras branch is a must to all scholars for payment of fellowship and handling fees matters. **Those who already have SBI Savings Bank account anywhere in India can use their same account.**
For opening new Savings Bank Account online, the following steps may be followed:
 - A link is available for 'Online SB Account Application'
 - <https://www.onlinesbi.com>
 - Please fill all the details in the application and take a print out.
 - Please note the reference No. generated (starts with: TCRN/TARN), in case print out is not taken immediately.
 - Affix the photograph and submit to SBI counter in the admission venue at the time of admission along with ID and address proof. (Original to be verified by the SBI Officials)
 - Immediately a Welcome Kit containing Account No., ATM Card, PIN Number and Internet Banking Kit will be provided.
 - The account will be operational on the next day.

8. Please communicate your acceptance, mentioning your provisional roll number, on or before 30.06.2022 to the **Chemistry Department (cyoffice@iitm.ac.in)** and fill the below google form on or before 29.06.2022.
<https://docs.google.com/forms/d/1F98Z6VVmbDhyjhQVCyJ7pEGBNfToAK2n6uFozkwxXWE/edit?usp=sharing>

9. Do not hesitate to contact the department or research admission unit if you need any clarifications.

Looking forward to you being part of the IIT-Madras family

Head of the Department

To
Name: Mr./Ms. HARSHAL RAVINDRA PATIL
Roll No.: CY22D022
Application No. CY2204P0331

Tele No : 2824

REGD BY POST
Headquarters
Southern Command
Pune - 01

3211003/Selection/Est (Civ)/2023

31 Jan 2023

The Superintendent of Police
Jalgaon
Maharashtra - 424202

FORWARDING OF FORM FOR POLICE VERIFICATION

Sir,

1. Form for police verification in respect of Shri Ghanshyam Madhukar Bhilmal S/o Sh Madhukar Namdeo Bhilmal, who has been selected for the post of Multi-Tasking Staff (MTS) at this Headquarters is forwarded herewith in duplicate along with the following documents for your further action please :-

- (a) Four passport size photographs.
- (b) Photocopy of Adhar.
- (c) Photocopy of school leaving certificate/SSC Cert.
- (d) Copy of Birth Certificate
- (e) Copy of Pan Card.
- (f) Copy of certificate of age and Domicile.

2. You are requested to instruct concerned police authority to investigate the character and antecedents of above individual on **PRIORITY** and intimate to this office at the earliest.

Yours faithfully,

(Abhimaan Pattar)

Lieutenant Colonel
Administrative Officer
For Officer
Commanding

Encls: (As above)

Copy to:-

Sh Ghanshyam Madhukar Bhilmal-You are requested to liaise with above office and enquire about any fees is required for the verification. If so handover the same through Demand Draft/challan for their immediate
VPO : At Post Lohari BK Tal
Pachora
Distt : Jalgaon
Maharashtra - 424202



APL/HRM/Panelav/18891/2022- 23

June 15, 2022

Mr. Dnyaneshwar R. Wagh

Room No. 24

Bhagwati Apartment Bheem Nagar, Boisar

Distt. - Palghar, 401501

Maharashtra

Mobile: 7743872811

Subject : Appointment

Dear Mr. Dnyaneshwar R. Wagh,

This is with reference to your application and the subsequent discussions you had with us. We take pleasure in informing you that you have been selected for the position of **Executive - Quality Control** in our **IBU API Unit 1**. In this regards, your letter of appointment is enclosed for your acceptance & acknowledgement.

Your presence is solicited as per following schedule for completing joining process :-

Date : July 18, 2022

Time : 9:30 a.m.

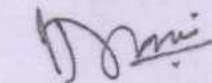
Venue : HRM Division, 3rd floor, Corporate Office, Alembic Road, Vadodara - 390003

You need to compulsorily submit 3 sets photocopies of the following testimonials (self attested) at the time of joining. Please bring the original documents for verification .

- ✓ Certificates in support of your educational qualification (from SSC onwards).
- ✓ Proof of birthdate (School leaving certificate / Birth Certificate / Passport)
- ✓ Eight recent colour passport size photographs.
- ✓ Medical Examination Form duly completed and signed by a Medical Practitioner (not less than an M. B.B.S) Certifying your medical fitness. You will be reimbursed expenses incurred in this regards maximum upto Rs. 800 /- on submission of bills. This offer is subject to your being found medically fit.
- ✓ Relieving letter of your last organization and any documentary proof regarding earlier employment if applicable.
- ✓ Last salary slips / salary certificates (if applicable).
- ✓ Copy of PAN Card / Aadhar Card / UAN No (Mandatory)
- ✓ Proof of Photo identity for opening Bank account (Driving license / Passport).

You may please get in touch with Mrs. Neha Jain on neha.jain@alembic.co.in in case of any query or help.

For Alembic Pharmaceuticals Ltd



Authorised Signatory

Encl - As above



ALEMBIC PHARMACEUTICALS LIMITED

REGD. OFFICE : ALEMBIC ROAD, VADODARA - 390 003. • TEL : (0265) 2280550, 2280880, 6637000
www.alembicpharmaceuticals.com • E-mail : hrd@alembic.co.in • CIN : L24230GJ2010PLC061123 • PAN No. : AAICA5591M

APL/HRM/Panelav/18891/2022- 23

ANNEXURE - A (Compensation Details)

Name : Mr. Dnyaneshwar R. Wagh

Position Offered: Executive- Quality Control

Location : Panelav

Division : IBU API Unit 1

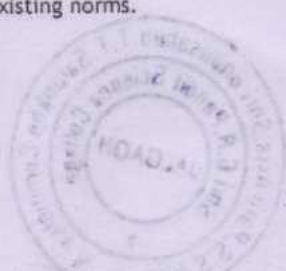
Sr. No.	Salary Head	Monthly Payable (Rs.)	Yearly Payable (Rs.)
1	Basic	10000	
2	Company contribution on P.F.	1744	
3	H. R. A.	4000	
4	Advance Against Bonus	2000	
5	Supplementary Pay	4534	
6	L. T. A.		9996
7	Hospitalization Premium		6905
8	Gratuity		5772
Grand Total		22278	22673
Annual CTC / Gross Pay		2,90,009	
Rupees Two Lac Ninety Thousand Nine Only.			

Date: June 15, 2022

Explanatory Notes:

- > One time Transportation expenses incurred towards shifting of your household goods including vehicle upto maximum of Rs.30000/- on submission of bills. These expenses includes charges for truck / packing / unpacking / loading / unloading / insurance. Please note that these reimbursement will be recovered incase you leave service of Alembic Pharmaceuticals Ltd within two years from the date of reimbursement.
- > You would be reimbursed of Notice pay (on basic pay) paid by you to your present employers against submission of proof (full & final settlement and receipt of notice pay recovery). Please note that this reimbursement will be recovered incase you leave services of Alembic Pharmaceuticals Ltd within two years from the date of reimbursement.
- > One time 3rd AC Train would be reimbursed from your present address for Self & Family (dependent members) on submission of original tickets / vouchers, at the time of joining, Please note that these expenses will be recovered incase you leave services of Alembic Pharmaceuticals Limited within two years from the date of reimbursement.
- > Hospitalization Insurance Premium mentioned above is for Self, Spouse and dependent children which will be remitted by the company.
- > Gratuity will be payable as per the applicable Payment of Gratuity Act & employee will be eligible for Gratuity only after rendering 5 years of continuous service in organization.
- > GST will be applicable to all recoveries as per existing norms.

[Signature]



ALEMBIC PHARMACEUTICALS LIMITED

REGD. OFFICE : ALEMBIC ROAD, VADODARA - 390 003. • TEL : (0265) 2280550, 2280880, 6637000
www.alembicpharmaceuticals.com • E-mail : hrd@alembic.co.in • CIN : L24230GJ2010PLC061123 • PAN No. : AAICA5591M



Date: 14-Oct-2022

To

Mr/Ms Akash Deore,
At-Lasure, Post.Varkhedi, Tal.
Pachora, Dist. Jalgaon
Ph.No: 8600296751

Dear Mr/Ms Akash Deore,

Sub: - LETTER OF APPOINTMENT

With reference to your application and subsequent interview you had with us, we have pleasure in appointing you for the position of **Assistant** in **MSAT**, in the grade of **S4**, in our company on the following terms and conditions:

1. The place of posting will be at our **Unit –II situated at Plot No103A 104A SVICEIDA BollaramJinnaram Mandal Medak District AP.**
2. You will be paid Monthly Salary, annual and statutory benefits as per the attached Annexure – I and rules of the company applicable to your cadre periodically.
3. You shall disclose pre-existing ailments voluntarily before joining the Company. However, this appointment and your continuance in the employment are subject to you being found medically, physically and mentally fit, that are required to discharge your functional responsibilities, by the authorized Medical Officer of the Company.
4. You shall be on probation for a period of Twelve months from the date of joining which may be extended at the discretion of the Management. Unless otherwise informed to you in writing, the probation period may deem to have completed successfully. During the probation period if your performance is found to be not satisfactory, your services are liable for termination without assigning any reasons whatsoever.
5. Your appointment is further subject to verification of the particulars furnished by you on the 'Application Form for Employment' and other documents submitted by you. In case any particulars mentioned by you and/or other documents, which you have submitted at the time of interview or joining or thereafter are found to be false or incorrect, your services during probation / confirmation shall be terminated forthwith without any notice and further appropriate legal proceedings will be initiated.
6. Your services shall be terminable with three month's prior notice in writing on either side or three months' Notice Pay in lieu thereof, after confirmation.
7. The training that will be imparted to you during your service period involves considerable expenditure, both direct, indirect, financial and un-liquidated. The training substantially improves your professional standing, job skill and technology awareness as company offers abundant learning opportunities. Since considerable expenditure is incurred by the Company as an investment and hence the Company expects a commitment from you to serve the Company and to recover its expenditure as well as seek penalty for non-fulfilment of the terms of employment. In consideration of the training to be imparted by the Company, you shall agree and undertake irrevocably to serve the Company, by not leaving the services of the Company.

CIN: L24239TG1986PLC015190)

AUROBINDO PHARMA LIMITED

PAN No. AABCA7366H

Corp Off: Galaxy, Floors: 22 - 24, Plot No. 1, Survey No. B311, Hyderabad Knowledge City, Raidurg Panmaktha, Rangareddy Dist,
Hyderabad - 500 032, Telangana, India. Tel: +91 40 6672 5000 / 6672 1200 Fax: +91 40 6707 4044.

Regd Off: Plot No.2, Maithriviham, Ameerpet, Hyderabad - 500 038. Tel: 040-23736370 / 23747340 Fax: 040-23741080 / 23746833,
Email: info@aurobindo.com www.aurobindo.com



DECLARATION BY THE EMPLOYEE

I have understood the terms & conditions of letter of appointment and I accept and undertake to abide by the same.

Signature of the candidate

Name

Date

Annexure – I

Name: Mr./Ms. Akash Deore

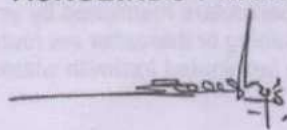
Designation: Assistant, S4

Department: MSAT

Location: Unit II

CTC Composition	Monthly Pay (Rs)	Annual Pay (Rs)
Basic	9,436	1,13,232
HRA	6,291	75,488
TRA	1,600	19,200
Gross	17,327	2,07,920
LTA	786	9,432
Bonus	1,667	20,000
PF	1,325	15,892
ESI	564	6,757
Total	21,669	2,60,001

AUROBINDO PHARMA LIMITED



U N B Raju

Sr. Vice President – Corporate HR

LUPIN LIMITED (BIOTECHNOLOGY DIVISION)

Gat No.-1156, Village-Ghotawade,

Tal - Mulshi, Pune - 412 115

Tel : +91-20-66549800

Fax : +91-20-66549870



LUPIN

Offer Letter

Date: 25-November-22

Mahendra Sunil Patil
Patil Wada Karanj, Kinod Jalgaon
Maharashtra- 425002

Dear Mahendra,

Congratulations on your appointment! We welcome you to Lupin – An innovation led transnational pharmaceutical company and wish you a long and meaningful career with us.

1. **LOCATION & DATE OF JOINING:** You would be based at **Lupin Limited (Biotech Division), Ghotawade - Pune**. You need to report on **09-December-22**. This Offer of Appointment shall be treated as cancelled, unless the extension of the said date for joining duty is agreed upon by us.
2. **DESIGNATION & GRADE** You would be designated as **Trainee Officer** at Grade – **TRO** in **Quality Assurance** Department.
3. **COMPENSATION & BENEFITS:** The detailed breakup of your Compensation Structure and other company benefits applicable to your grade is enclosed.
4. **TRAINING PERIOD:** Your training is for **One Year** on successful completion, you will be absorbed, as **Officer** and your salary will be revised as per the salary group norms prevalent at that time.
5. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during the training period or by paying one month's basic; and two months (60 days) notice on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.
6. **LEAVE:** You will be eligible for **30 days** working days of Leave in a year.

This is an offer of appointment. A detailed formal letter of appointment will be issued to you on your joining.

This offer of employment is conditional to the satisfactory completion of all Regulatory / Background Checks and Medical / Health Examination.

Please note that failure to clear any one of the above will lead to the immediate withdrawal of this offer letter.

We once again welcome you to Lupin and wish you a long fulfilling career with us.

Yours truly,

For **Lupin Limited**

Ashishkumar Mudalkar
Sr. Executive - HR



I agree to accept employment on the terms and conditions mentioned in the above letter. I shall be reporting for duty on

Signature: _____

LUPIN LIMITED (BIOTECHNOLOGY DIVISION)
 Gat No.-1156, Village-Ghotawade,
 Tal - Mulshi, Pune - 412 115
 Tel : +91-20-66549800
 Fax : +91-20-66549870



LUPIN

COMPENSATION STRUCTURE			
	Name	Mahendra Sunil Patil	
	Department	Quality Assurance	
	Grade	TRO	
	Designation	Trainee Officer	
		PM	PA
A.	Basic	15,001	180,012
	House Rent Allowance	6,039	72,468
	TOTAL [A]	21,040	252,480
B.	Provident Fund (12% of Basic)		21,601
	Gratuity (4.81% of Basic)		8,659
	Total Retirals [B]		30,260
C.	Fixed Cost To Company [A+B]		282,740
D.	Bonus / Exgratia		28,560
	Total Cost To Company [C+D]		311,300

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:
 - a. Medclaim Policy : This Policy covers self, parents, spouse and two children, subject to a limit of Rs.125000/- as defined by the policy
 - b. Group Accident Insurance Policy : The Insurance coverage for this grade is Rs.1000000/- as per Company Policy
 - c. Group Term Life Insurance Scheme : The Insurance coverage for this grade is Rs.600000/- as per Company Policy
2. All payments are subject to the provisions of Income Tax Act.
3. ESIC will be applicable as per Acts at the location

For Lupin Limited

Ashishkumar Mudalkar
 Sr. Executive - HR



Date: - 12-07-2022

Name:	BHUSHAN SHIVAJI JADHAV		
Department:	PRODUCTION	Grade: ^{*1}	M-1
Employee Code:		Designation:	ASST. MANAGER
Direct Reporting:	PLANT HEAD	Joining Date:	23/08/2021
Indirect Reporting:	RAJESH GOSWAMI	Plant No:	1201

Performance Appraisal Letter

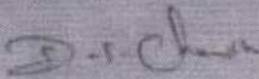
We take this opportunity to congratulate you and express our appreciation for your valuable contribution in achieving Company objectives. We are confident that you will continue the good work in the same spirit of commitment and sincerity for the growth of the organization.

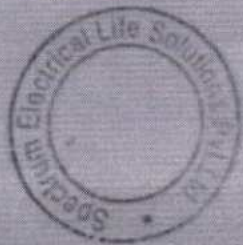
Consequent to the review of your performance for the financial year ended March 2022, Management takes great pleasure in promoting you as "ASST. MANAGER" and your annual compensation package is revised to reflect the same, effective from April 2022, as detailed in the Annexure-I to this letter.

Amid the current global economic crisis posing several challenges to the Company's business growth and sustenance going forward, Management believes the exceptional performance from all of you with valuable contributions in the areas under your charge is the only way to surge ahead of the adversities to retain Company's leadership position. We are confident that you will rise to the emerging challenges and pool in your energies, competencies, and commitment to achieve further heights.

It may be noted that compensation structure is subject to change in lieu to change in the governing laws and statutes, Company policy and income tax rules.

While wishing you all the best we look forward to your continued winning association with the Company.


Deepak Chaudhari
 Managing Director



Spectrum Electrical Life Solutions Private Limited

Registered Office: Plot No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 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1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 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2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063,



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03rd October, 2022

To,
Mr. Gopal Dagadu Patil
At. & Po. Bhatkhande (BK), Tal. Bhadgaon,
Dist. Jalgaon.

Sub : Offer of Employment.

Dear Mr. Gopal,

With reference to your application and, subsequent interview you had with us, we are pleased to offer an employment with us as "Quality Control - Officer" in Quality Control Department based at JAROD PLANT. You will be entitled to receive compensation and benefits and mutually agreed.

You are advised to join on or before 03rd November, 2022 and report at our Plant HR located at Avenza Pharmaceuticals Pvt. Ltd, Jarod - Salamaya Road, Near Samalaya Railway station, At. Vadadala, Tal. Savali, Dist. Vadodara.

This offer has been issued based on information furnished by you. However, if there is a discrepancy in the copies of documents or certificates given by you as a proof of above we retain the right to review our offer of employment. While joining, you are advised to submit the following testimonials for our verification and records:

1. Copies of Certificates (including mark sheets) along with originals, for proof of your age, education, qualifications, and past experience etc. Original certificates will be verified during your joining.
2. Relieving letter from your present employer and latest 3 months' salary slips with CTC.
1. Copy of PAN Card and AADHAR Card.
2. Passport size Photographs - 8 Nos.
3. You are advised to submit the following medical test reports and medical fitness certificate (a) Blood Examination (b) Urine Examination (c) Chest X-Ray, ECG (d) Vision Test. The medical will be at our Medical Laboratory, address will be provided you along with offer. Address is mentioned here under :
UNIVERSAL Hospicare Consultant, E-17, Indraprastha Society, T.P.-13, Canal Road, Beside Khushi Motors, Chhani, Vadodara - 390 024.

The regular appointment order governing the terms and condition s of your employment will be issued at the time of your joining. In case, you do not join us by the stipulated time, this offer will stands automatically withdrawn / cancelled.

Please sign and return the duplicate copy of this letter in token of your acceptance by e-mail to HR Department. Email ID : HR.MANAGER@AVENZAPHARMA.COM

We congratulate you and look forward to your joining and wish you a long and successful career with us.

Yours faithfully,

For AVENZA PHARMACEUTICALS PVT. LTD.

P. N. REDDY.

V. P. - OPERATIONS.



PRINCIPAL
J.D.M.V.P.S.
Shri S.S.Patil Arts, Shri Bhausaheb
Salunkhe Commerce College, Jalgaon

I am pleased to accept this offer as per terms and conditions mutually agreed.

Name Gopal Dagadu Patil Signature [Signature] Date 03/10/2022



महाराष्ट्र शासन

महाराष्ट्र लोकसेवा आयोग

मुख्य कार्यालय : ५, ७, ८ वा मजला, कुपरेज टेलिफोन निगम इमारत, महर्गि कर्वे मार्ग, कुपरेज, मुंबई - ४०००२१ ९२२७१५९००

फोटो कार्यालय : बँक ऑफ इंडिया इमारत, ३ रा मजला, फोर्ट, मुंबई-४००००१ ९२२१०२२२२

Email ID : contact-secretary@mpsc.gov.in

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क्रमांक : 1442(2)(2)/2021/23

बैठक क्रमांक :

दिनांक : 20 डिसेंबर, 2022.

प्रति ,

SONAWANE ABHIJIT KIRAN (00505020220306220000048)

विषय :- महाराष्ट्र दुय्यम सेवा, अराजपत्रित गट ब मुख्य परीक्षा - 2021. राज्य कर निरीक्षक संवर्गातील शिफारशीबाबत.

महोदय /महोदया,

उपरोक्त विषयासंदर्भात आपणांस असे कळविण्यात येते की, महाराष्ट्र दुय्यम सेवा, अराजपत्रित, गट-ब मुख्य परीक्षा - 2021 या परीक्षेचा दिनांक 8 डिसेंबर, 2022 रोजी आयोगाच्या संकेतस्थळावर प्रसिद्ध केलेल्या अंतिम निकालानुसार आपली राज्य कर निरीक्षक या संवर्गातील नियुक्तीकरीता अपर मुख्य सचिव (वित्त), महाराष्ट्र शासन, वित्त विभाग, (विक्रीकर प्रशासन-2) मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई- 400 032 यांचेकडे शिफारस करण्यात येत आहे.

2. प्रस्तुत परीक्षेच्या अंतिम निकालाच्याआधारे आपण अर्जात केलेल्या दाव्यांच्या अनुषंगाने आपली मूळ प्रमाणपत्रे नियुक्तीपूर्वी शासन स्तरावर तपासण्याच्या अधीन राहून शिफारस करण्यात येत आहे. शिफारसपात्र उमेदवारांची पात्रता, शैक्षणिक अर्हता, वयोमर्यादा, NCL तसेच सामाजिक व समांतर आरक्षण तसेच दिव्यांगत्व विषयक दावे आपल्या मूळ प्रमाणपत्राआधारे नियुक्तीपूर्वी शासनाच्या विहित/सक्षम प्राधिकाऱ्यांकडून तपासून पात्र ठरल्यासच आपणास विषयांकित पदावर नियुक्ती देण्यात येईल.

3. प्रस्तुत परीक्षेचा अंतिम निकाल मा.महाराष्ट्र प्रशासकीय न्यायाधिकरण व मा.उच्च न्यायालय येथे दाखल करण्यात आलेल्या विविध मुळ अर्ज/याचिका प्रकरणी होणाऱ्या अंतिम निकालाच्या अधीन राहून जाहीर करण्यात आला आहे.

4. दिव्यांगांसाठी राखीव असलेल्या पदावर शिफारस करण्यात आलेल्या उमेदवारांची प्रमाणपत्रे वैद्यकीय मंडळाकडून तपासून घेण्याच्या अधीन राहून शिफारस करण्यात येत आहे. तसेच सामान्य प्रशासन विभाग, शासन निर्णय, क्रमांक अपंग-1003/प्र.क्र.127/2003/16-अ, दिनांक 6 मे, 2004 मधील बाब क्र. (6) नुसार त्यांच्या नेमणुकीपूर्वी उमेदवार संबंधित पदावर नियुक्तीसाठी सक्षम आहे किंवा नाही याची देखील वैद्यकीय मंडळाकडून तपासणी केल्यानंतर ते नेमणुकीस पात्र ठरतील. दिव्यांगांसाठी राखीव असलेल्या पदावर शिफारस करण्यात आलेल्या उमेदवारांनी सार्वजनिक आरोग्य विभाग, शासन निर्णय, क्रमांक अप्रक्रि-2018/प्र.क्र.46/आरोग्य-6, दिनांक 14 सप्टेंबर, 2018 मधील आदेशानुसार केंद्र शासनाच्या www.swavlambancard.gov.in या संकेतस्थळावरील संगणकीय प्रणालीद्वारे वितरीत करण्यात आलेले नवीन नमुन्यातील दिव्यांगत्वाचे प्रमाणपत्र शासनास नियुक्तीपूर्वी सादर करणे अनिवार्य राहिल. तसेच दिव्यांग व्यक्ती हक्क अधिनियम, 2016 च्या आधारे सामान्य प्रशासन विभाग, शासन निर्णय, क्रमांक दिव्यांग-2018/प्र.क्र.114/16-अ, दिनांक 29 मे, 2019 तसेच यासंदर्भात शासनाकडून वेळोवेळी जारी करण्यात आलेल्या आदेशानुसार दिव्यांग आरक्षणासंदर्भातील कार्यवाही करण्यात येईल.

5. वयोमर्यादेमध्ये सवलत घेतलेल्या मागासवर्गीय उमेदवारांचा गुणवत्तेनुसार खुला (सर्वसाधारण) वर्गवारीसाठी विचार करण्यात आला असून मागासवर्गीय उमेदवारांनी वयोमर्यादेत घेतलेली सवलत ही खुल्या प्रवर्गातील पदांसाठी अपात्रता समजण्यात येणार नाही. म्हणजेच सवलतीच्या वयोमर्यादेसह त्यांना खुल्या पदांसाठी पात्र समजले जाईल. तसेच मागासवर्गीयांना देय असलेल्या वयोमर्यादेचा फायदा घेतलेल्या सर्व सामाजिकदृष्ट्या मागासवर्गीय तसेच आर्थिकदृष्ट्या दुर्बल घटकातील उमेदवारांकरीता पदे आरक्षित असलेल्या जाहिरातीच्या बाबतीत आर्थिकदृष्ट्या दुर्बल घटकातील उमेदवारांचा अराखीव पदावरील निवडीकरीता पात्र समजले जाईल. असे असले तरी वयोमर्यादेत सवलत घेतलेल्या उमेदवारांचा अराखीव पदासाठी विचार शासनाच्या धोरणात्मक निर्णयाच्या अधीन राहून घेण्यात आला आहे.

6. प्रस्तुत परीक्षेच्या अर्जात नमूद केलेल्या दाव्यांच्या अनुषंगाने आपली पात्रता मूळ प्रमाणपत्रावरून तपासण्याच्या अटीच्या अधीन राहून आपली शासनाकडे शिफारस करण्यात येत असल्याने आपण आवेदनपत्रात दिलेली माहिती खोटी अथवा चुकीची आढळून आल्यास अथवा आवेदनपत्रातील दाव्यानुसार आवश्यक प्रमाणपत्रांची पूर्तता न केल्यास, शासनस्तरावर अधिसूचनेतील तरतूदीनुसार मूळ कागदपत्रांच्या आधारे दावे तपासतांना व अन्य कारणामुळे अपात्र ठरल्यास आपली उमेदवारी कोणत्याही टप्प्यावर रद्द करण्यात येईल.

7. अर्जामध्ये खोटे/चुकीचे दावे करणे ही अत्यंत गंभीर बाब आहे. या संदर्भात आपले लक्ष उमेदवारांच्या सर्वसाधारण सूचना व आपण सदर परीक्षेसाठी सादर केलेल्या अर्जातील प्रतिज्ञापत्राकडे वेधण्यात येत आहे.

8. साक्षांकन नमुना आयोगाच्या <https://mpsc.gov.in> या संकेतस्थळावर उपलब्ध करून देण्यात आला आहे. सदर साक्षांकन नमुना डाऊनलोड (Download) करून घेण्यात यावा व संपूर्ण भरून अपर मुख्य सचिव (वित्त), महाराष्ट्र शासन, वित्त विभाग, (विक्रीकर प्रशासन-2) मादाम कामा मार्ग, हुतात्मा राजगुरु चौक, मंत्रालय, मुंबई- 400 032 यांच्याकडे न पाठविता परस्पर नियुक्ती देण्यात आलेल्या शासनाच्या संबंधित विभागास/कार्यालयास तात्काळ सादर करावा. साक्षांकन नमुन्यातील रकाना क्रमांक 11 मध्ये अटक, शिक्षा, दंड व इतर कारवाई झाली असल्याबद्दलची माहिती "होय" किंवा "नाही" या उत्तराने भरावी. संबंधित रकाना कोरा ठेवल्यास किंवा नुसती रेघ मारल्यास असा नमुना स्वीकारण्यात येणार नाही याची नोंद घ्यावी.

9. नियुक्तिसंदर्भातील पुढील सर्व पत्रव्यवहार उपरोक्त प्राधिकाऱ्यांकडेच करण्यात यावा.

आपला विश्वासू,

(दिलीप अ. वाघे)

अवर सचिव,

महाराष्ट्र लोकसेवा आयोग, मुंबई



भारतीय डाक विभाग
DEPARTMENT OF POSTS
अधीक्षक डाकघर कार्यालय, जलगांव विभाग, जलगांव-425001
O/O SUPDT OF POST OFFICES, JALGAON DIVISION, JALGAON-425001
☎ Tel: 0257-2224288/2229679 ✉ e-mail: spjal.mah@gmail.com



To,

(By Regd AD)

Mr. Om Nandulal Badgujar,
Gat NO 19, Plot No 63/A,
Shivdham Mandir, Nimkhedi Shivar,
Jalgaon 425001

No: St-I|Rectt|Sports Quota|Postman|ONB|2023 dated at Jalgaon the 08.06.2023

Sub: Division/Unit allotment of provisionally selected candidate as Postman based on Maharashtra Postal Circle Sports Quota Recruitment, 2021 – completion of pre-appointment formalities regarding

Ref: 1. CO Mumbai no. WLF/CSB/37-40/2021-22 dated 02.06.2023
2. RO Aurangabad no. AR/Staff-III/Rectt/Sport Quota/2023 dated 07.06.2023

-oOo-

Dear Candidate,

This is with reference to your application for Recruitment of Postman on the basis of Maharashtra Postal Circle Sports Quota Recruitment, 2021.

2. I am glad to inform you that you are provisionally selected for appointment as Postman and allotted to Jalgaon Division. It is made clear that your selection is purely **provisional**, and subject to verification of your eligibility with reference to the relevant Recruitment Rules and correctness of information supplied by you in the online application and declaration.

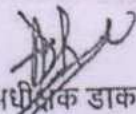
3. You are requested to attend this office on any working day from 1000 hours to 1700 hours (except Saturday, Sunday & Public Holiday) **within 10 days** of receipt of this letter, to complete the pre-appointment formalities. You are also requested to bring the following certificates in original, along-with two (2) sets of photocopies duly self-attested without fail.

- i) Certificate regarding Date of Birth
- ii) Certificates relating to Educational Qualifications
- iii) Relevant Sports Certificates (including Form I/II/III/IV/IV, whichever is applicable
- iv) In case of SC/ST/OBC (if applicable), Caste certificate and Caste Validity Certificate in the prescribed format issued by the competent authority
- v) In case of Ex-servicemen, Discharge Certificate issued by Medical authorities
- vi) In case of PWD candidate, Disability Certificate in the prescribed format and
- vii) In case of serving government employees, 'No Objection Certificate' from the present Department in which employed.
- viii) Driving licenince

4. The candidates belonging to SC/ST/OBC category and selected against vacancy reserved for UR category, will have to produce valid Caste Certificate / Caste validity certificate. The appointment is subject to verification of all the above documents.

5. In case, you are not interested in accepting this offer of appointment, you may inform this office regarding the same clearly in writing immediately. Further, if you do not respond to this office offer of appointment within 10 days from the receipt of this letter, it will be presumed that you are not interested for the appointment and your selection will be cancelled and you will have no claim for appointment in this Department under any circumstances.

This is for information and necessary action please.



अधीक्षक डाकघर
Supdt of Post Offices
जलगांव विभाग, जलगांव-425001
Jalgaon Dn, Jalgaon-425001



महाराष्ट्र शासन

जिल्हा कौशल्य विकास, रोजगार व उद्योजकता मार्गदर्शन केंद्र,
शासकीय तांत्रिक विद्यालय परिसर, जी.एस. ग्राऊंडजवळ, जळगाव
दूरध्वनी क्र. :- ०२५७-२९५९७९०

Email : asstdiremp.jalgaon@esc.maharashtra.gov.in

Website : www.maswayam.gov.in



स्वातंत्र्याचा अमृत पहात्म्य

हस्तदेय

क्र:२६/जिकौविरोवउमार्केज/रो.मेळावा/ २१५४ /२०२३

दिनांक: १४ जुलै, २०२३

प्रती,

मा.प्राचार्य,

नुतन मराठा महाविद्यालय,
कोर्ट रोड, जळगाव

विषय:- पंडीत दिनदयाल उपाध्याय जिल्हास्तरीय रोजगार मेळाव्याबाबत.

संदर्भ:- या कार्यालयाचे जिकौविरोवउमार्केज/रो.मेळावे/१६०३/२०२३ दि.२० जून, २०२३ रोजीचे पत्र

महोदय,

वरील विषयानुसार आपणास कळविण्यात येते की, “शासन आपल्या दारी” या उपक्रमांतर्गत या कार्यालयामार्फत पंडीत दिनदयाल उपाध्याय जिल्हास्तरीय रोजगार मेळावा दिनांक २७ जून, २०२३ रोजी सकाळी ११.०० वाजता आपल्या महाविद्यालयाच्या व या कार्यालयाच्या संयुक्त विद्यमानाने आयोजित जिल्हास्तरीय रोजगार मेळाव्यास एकुण २२४१ रिक्तपदे होती. सदर मेळाव्यास १३३५ उमेदवारांनी उपस्थित राहून मुलाखती दिल्या असून उद्योजकांनी मेळाव्याच्या दिवशी १०७४ उमेदवारांची प्राथमिक निवड करून मेळाव्याच्या दिवशी ४६ उमेदवारांची अंतिम निवड करण्यात आलेली आहे. सदरची माहिती आपल्या अवलोकनार्थ देण्यात येत आहे.

या कार्यालयामार्फत आयोजित केलेल्या जिल्हास्तरीय रोजगार मेळाव्यास आपल्या महाविद्यालयाचा हॉल व इतर सुविधा तात्काळ उपलब्ध करून दिल्याबद्दल या कार्यालयामार्फत आपले व आपल्या सहकारी अधिकारी/कर्मचा-यांचे कार्यालयाचे वतीने आभार मानण्यात येत आहे.

“भविष्यकाळात आपल्या सहकार्याची अपेक्षा” !

आपला,

(वि.जा.मुकणे)

सहाय्यक आयुक्त

कौशल्य विकास, रोजगार व उद्योजकता मार्गदर्शन केंद्र,
जळगाव.

PRINCIPAL
J.D.M.V.P.S.

Shri S.S.Patil Arts, Shri Bhausaheb
T.T.Selunkhe Commerce & Shri G.R.Pandit
Science College, Jalgaon

PRINCIPAL
J.D.M.V.P.S.

Shri S.S.Patil Arts, Shri Bhausaheb
T.T.Selunkhe Commerce and
Shri G.R.Pandit Science College, Jalgaon



जळगांव जिल्हा मराठा विद्या प्रसारक सहकारी समाज मर्या., जळगांव

मुंबई पब्लीक ट्रस्ट ॲक्ट १९५० अन्वये (Bombay XXIX OF 1950) ई-५६

E-mail : jdmvp1111@gmail.com * Phon No.0257 2235607

मार्कल विभागा बायको (पाटील)

चेअरमन

विभाग संचालक बोर्ड

मानद सचिव

Ref.No.: MVP/178/2022-23

Date: - 21/09/2022

APPOINTMENT ORDER

To,
GAZALA PARVEEN SHAIKH IQBAL
231, SHIVAJI NAGAR, MIRZA CHOWK, JALGAON

Sub :- Your Appointment as an Assistant Professor as per University Classe
415(3) On Clock Hour Basis (Subject - ENGLISH)

Ref: Letter No. KBCNMU/18/881/2022 Dated. 20/09/2022.

With reference to your application and subsequent interview that you had with us, I have pleasure to inform you that you are appointed as an **Asst. Professor on Clock Hour Basis** in our institution's **Shri.S.S.Patil Arts, Shri Bhausaheb T.T.Salunkhe Commerce and Shri. G.R.Pandit Science, College Jalgaon** on Clock Hour Basis on the following terms & conditions

1. Your appointment is meant for seven and half months in the Academic year 2022-23 (i.e. from 21/09/2022 to 31/5/2023.)
2. Your Services may be terminated before the period on the ground of proved inefficiency and or mis behavior.
3. You will not be able to leave your job in the middle of the session
4. You will have to work within the discipline and obey the rules and regulations of the institution
5. Your appointment is subject to the approval by the KBCNMU, Jalgaon.

If you are willing to abide by the above-mentioned terms and conditions, kindly acknowledge and submit the joining report within three days of the acceptance of this order



Nilesh R. Bhoite
Hon. Secretary

J.D.MVP. Co-Op. Samaj Ltd., Jalgaon.

Copy to

Principal,

Shri.S.S.Patil Arts, Shri. Bhausaheb T. T. Salunkhe Commerce and Shri. G. R. Pandit Science, College Jalgaon.